# 1AC

Same as round 3

# 2AC

# Commodification

SILENCE IS NOT THE ANSWER – white debaters must find ways to SPEAK ABOUT RACE or else they REPRODUCE OPPRESSION.

Dr. Crenshaw ‘97 Prof of Speech Comm @ Univ. Ala. Carrie-PhD. USC; former director of debate @ Univ. of Ala.; WESTERN JOURNAL OF COMMUNICATION; Resisting Whiteness’ Rhetorical Silence; 61(3), Summer; pp. 253-278.

Another difficulty related to talking about race is what Alcoff has called "the problem

AND

and political work of resisting racism is left solely to people of color.

Reparations turn the critique – only the 1AC provides voices to those who cannot speak for themselves – the alternative’s failure to provide reparations reestablishes social antagonism and leads to racialized violence.

Matsuda, ‘87 [1987; Mari J. Matsuda; Assistant Professor of Law, University of Hawaii, The William S. Richardson School of Law; "LOOKING TO THE BOTTOM: CRITICAL LEGAL STUDIES AND REPARATIONS"]

This interpretation supports a doctrine of reparations. Reparations recognizes the personhood of victims.

AND

and the inability to form community that comes when old wounds go unsalved.

The alternative continues unicultural practices that lead to extinction in debate—multicultural discussions are key

Valdivia-Sutherland, ’98 [November 22nd 1998, Butte Community College Cynthia; “Celebrating Differences: Successfully Diversifying Forensics Programs” National Communication Association’s 84th Annual meeting; <http://www.phirhopi.org/spts/spkrpts05.2/sutherland.htm>]

It has been argued that forensics is (or should be) primarily an educational

AND

national concerns. d. Expository speeches geared to inform about other cultures.

# 2AC F/W

WE MEET:

A

THE AFFIRMATIVE’S ADVOCACY IS ECONOMIC ENGAGEMENT TOWARD MEXICO

CARLSON Reporter @ THE INTERNATIONAL 2k13

Sarah-; “Mexico’s Future Shrouded by Ongoing Drug War: Will Nieto’s Policies Prevail; February 11;

<http://www.theinternational.org/articles/336-mexicos-future-shrouded-by-drug-ongoing>

**As drug wars continue to ravage Mexico, President Enrique Peña Nieto signed The General Victims Act** on January 9, 2013 **that will trace and compensate innocent victims of the “War on Drugs”.** The bill was approved by Congress in April 2012 under the Calderón administration, though implementation was delayed due to objections by former president Felipe Calderón that the bill was too vague, presenting the possibility of it being unconstitutional and difficult to implement.

Calderón’s veto registered criticism from **human rights activists** who **rallied for victim recognitions and reparations.** The bill, which remains unchanged, was signed by Nieto with assurances that the contents would be specified to remove vagueness before implementation, but Nieto insisted that putting the law on the books was imperative.

**The law consists of a fund intended to allocate up to $70,000 per victim to family members. With an estimated 70,000 drug war victims, the law is a multimillion dollar commitment.** Of the 70,000 victims, approximately 9,000 are unidentified bodies, making victim compensation that much more difficult. Also included are provisions for the creation of a victim database, so that more accurate records may be established.

**Yet while The General Victims Law is widely supported by human rights groups, problems remain and the law fails to establish any new mechanisms for fighting the drug cartels. Instead, the law is yet another reminder that the long-waged “War on Drugs” persists, and continues to be a resource drain on both the Mexican and American governments.**

B. And - Resolved includes debaters as agents

OED, 1989

“Of persons: determined”

C. The colon proves

Peck, 1996 (Frances, University of Ottawa, Ottawa Grammar Guide, <http://www.uottawa.ca/academic/arts/writcent/hypergrammar/punct.html>)

The colon focuses the reader's attention on what is to follow, and as a

AND

: to avoid wasting time and energy worrying about things I cannot change.

D. Debate is not policymaking – We must invoke the power of whiteness

Dr. Crenshaw ‘97 Prof of Speech Comm @ Univ. Ala. Carrie-PhD. USC; former director of debate @ Univ. of Ala.; WESTERN JOURNAL OF COMMUNICATION; Resisting Whiteness’ Rhetorical Silence; 61(3), Summer; pp. 253-278.

Because discursive constructions of whiteness are typically un-marked and unnamed in personal,

AND

criticism is an appropri-ate avenue for analyzing interactions like this one.

2. C/I- We should have a discussion of the topic. One that allows us to examine the history of how nations are MADE and UNMADE, one that invites an ACTIVE and CRITICAL EXAMINATION of the world and the increasing concerns with RACISM, equality and the plurality of identities. This allows genuine DISCUSSION, STUDY and LEARNING.

**TROFANENKO Research Chair in Education, Culture and Community @ Acadia University 2k5**

Brenda-; *On Defense of the Nation*; THE SOCIAL STUDIES, 96.5 (2005): 193+;

[http://go.galegroup.com.proxy.binghamton.edu/ps/i.do?id=GALE%7CA139957613&v=2.1&u=bingul&it=r&p=AONE&sw=w](http://go.galegroup.com.proxy.binghamton.edu/ps/i.do?id=GALE%7cA139957613&v=2.1&u=bingul&it=r&p=AONE&sw=w)

Toward a More Global Sense of the Nation

Knowing how history is a site of political struggle, how we engage with social

AND

how that element has been, and remains, useful at specific times.

 My hope is to extend the current critique of history within social studies,

AND

but rather an opportunity for genuine productive study, discussion, and learning.

You do not need to be part of the KKK in order to know about it. We can still make political change just like the Leaders of a Beautiful Struggle

Polson ’12 [2012, Dana Roe Polson is a Co-Director, teacher, and founder of ConneXions Community Leadership Academy, ““Longing for Theory:” Performance Debate in Action”, <http://gradworks.umi.com/3516242.pdf>]

I think that the talented tenth is actually the wrong metaphor for leadership in the

AND

and meetings not only to help out but as a form of leadership training

Roleplaying as policymakers upholds a spectator mentality that distances debaters from their content. Debaters are taught to be objective and rational which reifies the contemporary practices of power that maintain oppression.

Reid-Brinkley 2k8 [Dr. Shanara Reid-Brinkley, "THE HARSH REALITIES OF “ACTING BLACK”: HOW AFRICAN-AMERICAN POLICY DEBATERS NEGOTIATE REPRESENTATION THROUGH RACIAL PERFORMANCE AND STYLE"page 15]

Genre Violation Four: Policymaker as Impersonal and the Rhetoric of Personal Experience. Debate

AND

of the “policymaker” and require their opponents to do the same.

USFG = the people

Howard, 5 (Adam, “Jeffersonian Democracy: Of the People, By the People, For the People,” http://www.byzantinecommunications.com/adamhoward/homework/highschool/jeffersonian.html, 5/27)

Ideally, then, under Jeffersonian Democracy, the government is the people, and people is the government. Therefore, if a particular government ceases to work for the good of the people, the people may and ought to change that government or replace it. Governments are established to protect the people's rights using the power they get from the people.

## AT Limits/Ground

1. Fairness and predictability are not neutral or objective but rather shot through with biases produced by dominant power relations.
Delgado, ‘92 (Richard, Law Prof at U. of Colorado, 1992 [Richard, “Shadowboxing: An Essay On Power,” In Cornell Law Review, May])

We have cleverly built power's view of the appropriate standard of conduct into the very

AND

# Asian C/A

Reparations turn the critique – only the 1AC provides voices to those who cannot speak for themselves – the alternative’s failure to provide reparations reestablishes social antagonism and leads to racialized violence.

Matsuda, ‘87 [1987; Mari J. Matsuda; Assistant Professor of Law, University of Hawaii, The William S. Richardson School of Law; "LOOKING TO THE BOTTOM: CRITICAL LEGAL STUDIES AND REPARATIONS"]

This interpretation supports a doctrine of reparations. Reparations recognizes the personhood of victims.

AND

and the inability to form community that comes when old wounds go unsalved.

The aff is hope future – only the aff provides a forum for discussing democratic aspirations necessary to prevent discrimination.

Rubio-Marin, ‘9 [2009; Ruth Rubio-Marin, Professor of Constitutional and Public Comparative Law at the European University Institute; “Gender and Collective Reparation in the Aftermath”; from “The Gender of Reparations: Unsettling Sexual Hierarchies While Redressing Human Rights Violations”, edited by Ruth Rubio-Marin; Cambridge University Press; p 400; http://books.google.com/books?id=JWD\_sjVWOU0C&pg=PA400&lpg=PA400&dq=Reparations+after+Identity+Politics&source=bl&ots=5eVjOzZCTc&sig=PicqfxsCoWJ2Tghon3IgBgHbcN8&hl=en&sa=X&ei=SldtUb7bNoe84AO9jID4Bg&ved=0CFEQ6AEwAw#v=onepage&q=Reparations%20after%20Identity%20Politics&f=false]

In summary, debates about reparations should not be seen as expressing an inherent flaw

AND

open for revisitation with an eye both to the past and the future.

# Fiat CP

Policymaking absolves individual responsibility for violence – ensures violence will be inevitable – independent reason to vote aff

**Kappeler 95** (Susanne, The Will to Violence, pgs 9-11)

War does not suddenly break out in a peaceful society; sexual violence is not

AND

our values' according to the structures and the values of war and violence.

State focus fails and eviscerates agency

Grosfoguel, 2000 (Ramon, Associate Professor of Ethnic Studies at the University of Califnornia Berkeley, “Developmentalism, Modernity, and Dependency Theory in Latin America”, Nepantla: Views from South, Vol. 1 Iss. 2, p. 347-374)

In the capitalist world-system, a peripheral nation-state may experience transformations

AND

denial of coevalness. Cardoso’s version of dependency theory is a good example.